



YOU ARE INVITED TO ATTEND THE HARTLIP PARISH MEETING FOR 2025 ON **WEDNESDAY 16 APRIL 2025** AT 18:00PM IN THE HARTLIP VILLAGE HALL MEETING ROOM

**Members of the Public and Press are welcome to attend**

Signed:

Cllr T Daley  
Chair of Hartlip Parish Council

Date of Issue: 18 Mar 2025

#### **PUBLIC PARTICIPATION IN GENERAL**

Members of the public may also be allowed to speak during the meeting, on agenda items only and with express permission from the Chair. Anyone wishing to attend and/or speak on the agenda item during Public Participation should book in prior to the meeting. Please contact [clerk@hartlippc.gov.uk](mailto:clerk@hartlippc.gov.uk)

#### **RECORDING (AUDIO AND /OR VIDEO OF PARIS MEETINGS AND USE OF SOCIAL MEDIA)**

During the meeting the public are allowed to record the from the front of the public seating area only, providing it does not disrupt the meeting. If another member of the public objects to being recorded, the person(s) recording must stop doing so until the member of the public has finished speaking. The use of social media is permitted, but all members of the public are requested to switch their mobile devices to silent for the duration of the meeting.

## **Agenda**

1. **Welcome to the meeting by the Chair of the Parish Council, Cllr Tobias Daley**
2. **Approval of Minutes From 2024 Parish Meeting**
3. **Annual Report**  
To receive the annual parish council report from Cllr Daley
4. **Presentation of the KALC Community Award**  
The Chair to present the award to the recipient of the 2025 award
5. **Community Police Report**  
To receive report from PC Jez Chittim
6. **Borough Council**  
To receive report from the borough councillors
7. **County Council**  
To receive report from the Kent County councillor
8. **Local Community Groups**  
To receive reports / presentations from local community groups
9. **Open Forum Questions and Statements from Residents**  
If you have a question for the parish council at the meeting, please email the clerk by 9 April 2025 on [clerk@hartlippc.gov.uk](mailto:clerk@hartlippc.gov.uk)
10. **Meeting Close**